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**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

COMMITTEES:  
**VETERANS' AFFAIRS**  
SUBCOMMITTEE ON HEALTH  
CHAIRMAN  
**TRANSPORTATION AND INFRASTRUCTURE**  
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT  
SUBCOMMITTEE ON RAILROAD, PIPELINES  
AND HAZARDOUS MATERIALS  
SUBCOMMITTEE ON ECONOMIC DEVELOPMENT,  
PUBLIC BUILDINGS AND  
EMERGENCY MANAGEMENT  
**SMALL BUSINESS**  
SUBCOMMITTEE ON RURAL AND URBAN  
ENTREPRENEURSHIP  
SUBCOMMITTEE ON FINANCE AND TAX

**Candidates for Service Academy Nominations:**

I am pleased to learn of your interest in competing for a nomination to a United States Service Academy. I nominate on a competitive basis by selecting ten nominees for each Academy vacancy, and usually I have only one vacancy to fill at each Academy. The Academies then review my nominees and offer appointments to those candidates whom they determine are best qualified to meet the rigorous academic and physical challenges of Academy life. I will have a local review board near your area, and they will assist me in the selection of my nominees and personal interviews in late November.

I rely heavily on records of academic achievements, high school transcripts, SAT/ACT scores, athletic participation, involvement in community and school activities that demonstrate leadership potential and your three references.

The Academies require that Members of Congress submit our nominations by January 31<sup>st</sup> for the class that will enter the following summer. Because of the amount of time needed to evaluate and interview all the candidates, I have established November 1<sup>st</sup> as the deadline for the return of all applications and requested materials. The exception to this deadline would be any November SAT scores, which would be accepted when received.

All candidates applying through my office for an Academy nomination will be informed of my decision by the end of December. Please feel free to contact my office in Waterville if you have any question. The phone number is 207-873-5713. If you decide to withdraw your application, please advise me immediately so that I can keep all applicants up to date.

With warmest regards,



Michael Michaud  
Member of Congress

**BANGOR:**  
6 STATE STREET, SUITE 101  
BANGOR, ME 04401  
PHONE: (207) 942-6935  
FAX: (207) 942-5907

**LEWISTON:**  
179 LISBON STREET, GROUND FLOOR  
LEWISTON, ME 04240  
PHONE: (207) 782-3704  
FAX: (207) 782-5330

**PRESQUE ISLE:**  
445 MAIN STREET  
PRESQUE ISLE, ME 04769  
PHONE: (207) 764-1036  
FAX: (207) 764-1060

**WATERVILLE:**  
16 COMMON STREET  
WATERVILLE, ME 04901  
PHONE: (207) 873-5713  
FAX: (207) 873-5717



**INFORMATION AND INSTRUCTIONS FOR CANDIDATES SEEKING  
NOMINATIONS TO THE UNITED STATES AIR FORCE, MILITARY, NAVAL AND  
MERCHANT MARINE ACADEMIES**

In order to be considered for a nomination, you must meet the following requirements established by the Academies:

1. YOU MUST BE A CITIZEN OF THE UNITED STATES
2. YOU MUST BE LEGAL RESIDENT OF THE 2<sup>ND</sup> CONGRESSIONAL DISTRICT OF THE STATE OF MAINE.
3. YOU MUST NEVER HAVE BEEN MARRIED IF YOU ARE APPLYING TO THE AIR FORCE, MILITARY, OR NAVAL ACADEMIES. THE MERCHANT MARINE ACADEMY WILL CONSIDER MARRIED APPLICANTS FOR ADMISSION.
4. YOU MUST BE AT LEAST 17, BUT NOT HAVE PASSED YOUR 23<sup>RD</sup> BIRTHDAY.
5. YOU MUST BE IN EXCELLENT PHYSICAL CONDITION.

In addition, you must submit the following materials to Congressman Michaud's office by November 1:

1. TRANSCRIPT (YOUR SECONDARY ACADEMIC RECORD, INCLUDING ACTUAL OR ESTIMATED CLASS RANK, AND NUMBER OF STUDENTS IN YOUR CLASS).
2. SAT SCORES: (NEEDS TO BE AN OFFICIAL COPY OR CAN BE ON TRANSCRIPT). OUR SAT CODE NUMBER IS 3807.

ACT TEST SCORES ARE CODE 7000 ON THE TEST APPLICATION FORM. YOU WILL BE GIVEN AN ADDITIONAL COPY OF THE TEST SCORES TO SEND TO MY OFFICE.

3. RECOMMENDATION LETTERS
4. PHOTOGRAPH
5. COMPLETED APPLICATION FORM

APPLICATION FOR NOMINATION TO SERVICE ACADEMY  
Personal Statement of Applicant

Name \_\_\_\_\_ Telephone \_\_\_\_\_  
Home Address \_\_\_\_\_  
Town & Zip \_\_\_\_\_ County \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
Social Security Number \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Parents' or Guardians' Names \_\_\_\_\_  
High School \_\_\_\_\_  
Address of High School \_\_\_\_\_  
Date of Graduation from High School \_\_\_\_\_  
GPA: \_\_\_\_\_ Rank in Class: \_\_\_\_\_ in a class of \_\_\_\_\_ students.

List in order of preference:    ☐ Air Force                      ☐ Army  
   ☐ Navy                                      ☐ Merchant Marine

Are you seeking a nomination from another source, and if so, which source?

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Test Scores:    SAT   V \_\_\_\_\_ M \_\_\_\_\_                      Date Taken \_\_\_\_\_  
                         SAT   V \_\_\_\_\_ M \_\_\_\_\_                      Date Taken \_\_\_\_\_  
                         SAT   V \_\_\_\_\_ M \_\_\_\_\_                      Date Taken \_\_\_\_\_

Home of Record (for military dependents only) \_\_\_\_\_

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REFERENCES:

Please list the names and addresses of three people that will be writing a letter of reference for you. One of these must be from a principal, dean, teacher or guidance counselor at your high school or college. You are responsible for having the references submitted to me, or your file cannot be considered.

- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_

Attach a recent photo of yourself with your name and address printed on the back.

This application must be completed and returned by **November 1** to:

Office of Congressman Michael H. Michaud  
Attn. Tim Trafford  
16 Common Street  
Waterville, ME 04901